

# **Community Electrical Innovation Application**

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| ctio |               | a <b>nt Informa</b><br>n/Business Nai |                 |                 |                      |               |       |
|------|---------------|---------------------------------------|-----------------|-----------------|----------------------|---------------|-------|
| 2.   | Organization  | n/Business Typ                        | e:              |                 |                      |               |       |
| 3.   | Business Lic  | cense Number                          | and Expiration  | Date:           |                      |               |       |
| 4.   | Briefly descr | ribe the service                      | es the business | or organization | n provides to the co | mmunity? (150 | words |
|      | max)          |                                       |                 |                 |                      |               |       |
|      |               |                                       |                 |                 |                      |               |       |
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|      |               |                                       |                 |                 |                      |               |       |
| 5. I | Hours of Ope  | ration:                               |                 |                 |                      |               |       |
|      | SUN:          | MON:                                  | TUE:            | WED:            | THURS:               | FRI:          | SAT:  |
|      |               |                                       |                 |                 |                      |               |       |
| 6.   |               | me Employees                          |                 |                 |                      |               |       |
| 7.   | ⊺otal Part-Ti | ime Employees                         | s/Volunteers:   |                 |                      |               |       |

No

8. Is the property owner willing to act as an Energy Resilience Hub?

(See Glossary in Notice of Funding Opportunity for description)

# **Section 2: Property Information**

1. Full name of property owner:

| 2.  | Parcel number:   |
|-----|--|
| 3.  | What is the total number of WAPA accounts associated with this property?                       |
| 4.  | Please include a WAPA bill (not more than 3 months old) as an attachment for each location you |
|     | intend to equip with solar and battery. Yes No   |
| 5.  | Do you authorize VIEO to obtain additional power usage information from WAPA based on the      |
|     | account numbers in bills provided? Yes No  |
| 6.  | Does the property have an existing/operable generator on site? If yes, what kW size?           |
| 7.  | Is the property in a flood zone? Yes No Not Sure   |
| 8.  | In what year was the building constructed  |
| 9.  | Has a Lead/Asbestos test been performed on the building? Please attach if yes. Yes No          |
| 10. | . Is the property in a historic district? Yes No   |
| 11. | Does the property owner have property insurance? Yes No  |
| 12. | Do you own the building where your organization is domiciled? Yes No                           |
| 13. | Are you a tenant with a lease agreement? Yes No  |
| 14. | If you answered yes to question 13, what is the term of your lease?                            |
| 15. | . If leasing, are you authorized to make improvements to the roof and power systems: Yes No    |
| 16. | . If you are leasing, has the property owner agreed to assume responsibility for the long term |
|     | maintenance of any CEI improvements in the event you no longer lease the site?: Yes No         |
|     |  |

| 17. Is the host site available as a shelter or other type of resource to the community during a natural |
|---|
| disaster or extended power disruption? If yes, please describe (150 words)                              |
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| Section 3: Environmental Information  |
| Describe the project's purpose and need:  |
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| 2. | Project site details:  |
|----|--|
|    | a. Address:  |
|    | b. Size of parcel:   |
| 3. | Size and description of existing buildings:  |
| 4. | Describe the current state or condition of the site (please reference photos included as attachments):   |
| 5. | Describe the beneficiaries of this community focused organization and their economic/socio-demographic background to the extent known(150 words max) |
|    |  |

| 6.  | How does this project respond to current economic and demographic trends?   |
|-----|---|
| 7.  | How would this project benefit the Community?   |
|     | Number of people served by the business daily:  a. Percentage of people served that are LMI:  %   |
| 9.  | Organization Energy Burden:  a. Average Monthly Electricity Cost: \$  |
|     | b. What are the facility's average monthly operational expenditures:\$  |
|     | c. If energy costs were zero, how would those savings be re-allocated within your organization?   |
| 10. | Ability to provide operation and maintenance to the installed system in accordance with Section 4.0 of the Notice of Funding Opportunity: Yes No  a. Please explain |
| 11. | Is there any existing solar or battery capacity already installed at the host site? Describe:   |
| 12. | Have any Environmental reviews been conducted at this site(s) in the past? If yes, please list document titles below and provide copies. Yes No                     |

#### **Attachments Checklist**

- 1. Property Insurance Documentation
- 2. Flood Insurance (if applicable)
- 3. Lease Agreement (if applicable)
- 4. Copy of Current Business License
- 5. Photos of site and structures
- 6. Environmental Review (if any prior reviews are available)
- 7. Lead/Asbestos Test Results (if applicable)
- 8. Business Utility Bills and Energy Burden Data

## **Section 3: Signature**

I certify that all information supplied herein is true and correct. I acknowledge that I have read, understand, and agree to the Community Electrical Innovation Program Notice of Funding Opportunity and understand all terms and conditions. I understand that the VIEO reserves the right to inspect properties, documents, and items to ensure accuracy.

| Please use this page to ad any information you feel would benefit your application: |
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